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TYPE I-FOIA

## U.S. District Court District of Columbia (Washington, DC) CIVIL DOCKET FOR CASE #: 1:18-cv-00765-CRC

CASTANEDA SANCHEZ v. U.S. DEPARTMENT OF

HOMELAND SECURITY et al

Assigned to: Judge Christopher R. Cooper

Case: 1:17-cv-01459-CRC

Cause: 05:552 Freedom of Information Act

**Plaintiff** 

RANFIEL CASTANEDA SANCHEZ

Date Filed: 04/04/2018 Jury Demand: None

Nature of Suit: 895 Freedom of

Information Act

Jurisdiction: U.S. Government Defendant

represented by Jason D. Wright

WRIGHT LAW FIRM 40 Fulton Street

23rd Floor

New York, NY 10038 (212) 285–8000 ext 6365 Fax: (917) 677–8577

Email: jwright@jasonwrightesq.com ATTORNEY TO BE NOTICED

V.

**Defendant** 

U.S. DEPARTMENT OF HOMELAND SECURITY represented by Rhonda Lisa Campbell

U.S. ATTORNEY'S OFFICE FOR THE

DISTRICT OF COLUMBIA 555 Fourth Street, NW Washington, DC 20530 (202) 252–2559

Fax: (202) 252–2599

Email: rhonda.campbell@usdoj.gov

LEAD ATTORNEY

ATTORNEY TO BE NOTICED

**Defendant** 

U.S. DEPARTMENT OF STATE

represented by Rhonda Lisa Campbell

(See above for address) *LEAD ATTORNEY* 

ATTORNEY TO BE NOTICED

| Date Filed | #        | Docket Text  |
|------------|----------|--|
| 04/04/2018 | 1        | COMPLAINT against All Defendants (Filing fee \$ 400 receipt number 0090–5404733) filed by RANFIEL CASTANEDA SANCHEZ. (Attachments: # 1 Civil Cover Sheet, # 2 Summons U.S. Attorney for DC, # 3 Summons U.S. Attorney General, # 4 Summons DHS, # 5 Summons DHS)(Wright, Jason) (Entered: 04/04/2018)  |
| 04/04/2018 | 2        | NOTICE OF RELATED CASE by RANFIEL CASTANEDA SANCHEZ. Case related to Case No. 17–1459. (Wright, Jason) (Entered: 04/04/2018)   |
| 04/04/2018 | <u>3</u> | MOTION for Leave to Appear Pro Hac Vice :Attorney Name— W. Asa Hutchinson III, :Firm— The Asa Hutchinson Law Group, PLC, :Address— 912 W. Central Ave., Bentonville, Arkansas 72712. Phone No. — (479) 878—1600. Fax No. — (479) 876—8283 Filing fee \$ 100, receipt number 0090—5404771. Fee Status: Fee Paid. by RANFIEL CASTANEDA SANCHEZ (Wright, Jason) (Entered: 04/04/2018) |
| 04/05/2018 |          | Case Assigned to Judge Christopher R. Cooper. (zsb) (Entered: 04/05/2018)  |

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| 4         | SUMMONS (4) Issued Electronically as to U.S. DEPARTMENT OF HOMELAND SECURITY, U.S. DEPARTMENT OF STATE, U.S. Attorney and U.S. Attorney General (Attachment: # 1 Notice and Consent)(zsb) (Entered: 04/05/2018)   |
|-----------|---|
|           |   |
|           | MINUTE ORDER granting <u>3</u> Motion for Leave to Appear Pro Hac Vice. Signed by Judge Christopher R. Cooper on 4/9/2018. (lccrc2) (Entered: 04/09/2018)   |
| <u>5</u>  | NOTICE of Appearance by Rhonda Lisa Campbell on behalf of U.S. DEPARTMENT OF HOMELAND SECURITY, U.S. DEPARTMENT OF STATE (Campbell, Rhonda) (Entered: 05/10/2018)   |
| <u>6</u>  | RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed as to the United States Attorney. Date of Service Upon United States Attorney on 5/1/2018. Answer due for ALL FEDERAL DEFENDANTS by 5/31/2018. (Wright, Jason) (Entered: 05/16/2018)  |
| 7         | Unopposed MOTION for Extension of Time to File Answer re <u>1</u> Complaint, by U.S. DEPARTMENT OF HOMELAND SECURITY, U.S. DEPARTMENT OF STATE (Campbell, Rhonda) (Entered: 05/29/2018)   |
|           | MINUTE ORDER granting 7 Defendants' Motion for Extension of Time to Answer. Defendants' response to the complaint shall be due by July 7, 2018. Signed by Judge Christopher R. Cooper on 6/1/2018. (lccrc2) (Entered: 06/01/2018)   |
|           | Set/Reset Deadlines: Answer due by 7/7/2018 (lsj) (Entered: 06/01/2018)   |
| <u>8</u>  | ANSWER to Complaint by U.S. DEPARTMENT OF HOMELAND SECURITY, U.S. DEPARTMENT OF STATE.(Campbell, Rhonda) (Entered: 07/06/2018)  |
|           | MINUTE ORDER: Before the Court in this FOIA case are a complaint and an answer. It is hereby ORDERED that the parties shall confer and file a joint proposed schedule for briefing or disclosure by August 10, 2018. Signed by Judge Christopher R. Cooper on 7/27/2018. (lccrc3) (Entered: 07/27/2018)   |
|           | Set/Reset Deadlines: Joint Proposed Briefing Schedule due by 8/10/2018 (lsj) (Entered: 07/27/2018)  |
| 9         | Joint STATUS REPORT by U.S. DEPARTMENT OF HOMELAND SECURITY, U.S. DEPARTMENT OF STATE. (Campbell, Rhonda) (Entered: 08/10/2018)   |
| 10        | MINUTE ORDER: Upon consideration of the parties Joint Status Report, it is hereby ORDERED that the parties shall file a further Joint Status Report on or before September 11, 2018 to inform the Court of the status of DHS's production and to provide a proposed briefing schedule regarding the FOIA request to the State Department, if appropriate. Signed by Judge Christopher R. Cooper on 08/14/2018. (lccrc3) Modified on 8/14/2018 (zlsj). (Entered: 08/14/2018) |
|           | Set/Reset Deadlines: Joint Status Report due by 9/11/2018 (lsj) (Entered: 08/14/2018)   |
| <u>11</u> | Joint STATUS REPORT by U.S. DEPARTMENT OF HOMELAND SECURITY, U.S. DEPARTMENT OF STATE. (Campbell, Rhonda) (Entered: 09/11/2018)   |
|           | MINUTE ORDER: Upon consideration of the parties' <u>11</u> Joint Status Report, it is hereby ORDERED that the parties shall file a further status report on or before December 5, 2018, to include a proposed briefing schedule. Signed by Judge Christopher R. Cooper on 09/11/2018. (lccrc3) (Entered: 09/11/2018)  |
|           | Set/Reset Deadlines: Proposed Briefing Schedule and Status Report due by 12/5/2018 (lsj) (Entered: 09/12/2018)  |
| <u>12</u> | ERRATA <i>Answer</i> ( <i>Corrected Paragraph Numbers</i> ) by U.S. DEPARTMENT OF HOMELAND SECURITY, U.S. DEPARTMENT OF STATE. (Attachments: # <u>1</u> Errata Corrected Answer)(Campbell, Rhonda) (Entered: 10/17/2018)  |
| <u>13</u> | Joint STATUS REPORT by U.S. DEPARTMENT OF HOMELAND SECURITY, U.S. DEPARTMENT OF STATE. (Campbell, Rhonda) (Entered: 12/06/2018)   |
|           | MINUTE ORDER: Upon consideration of the parties' 13 Joint Status Report, it is hereby ORDERED that the parties shall file a further status report on or before January 11, 2019, to include a proposed briefing schedule if necessary. Signed by Judge  |
|           | 6<br>7<br>8<br>9<br>10  |

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|            |           | Christopher R. Cooper on 12/07/2018. (lccrc3) (Entered: 12/07/2018)  |
|------------|-----------|--|
| 12/10/2018 |           | Set/Reset Deadlines: Status Report due by 1/11/2019 (lsj) (Entered: 12/10/2018)  |
| 01/09/2019 | <u>14</u> | Unopposed MOTION for Extension of Time to , MOTION to Stay <i>in Light of Lapse of Appropriations</i> by U.S. DEPARTMENT OF HOMELAND SECURITY, U.S. DEPARTMENT OF STATE (Attachments: # 1 Text of Proposed Order)(Hudak, Brian) (Entered: 01/09/2019)  |
| 01/10/2019 |           | MINUTE ORDER granting <u>14</u> Motion to Stay. Defendants shall notify the Court as soon as necessary funding is restored. Signed by Judge Christopher R. Cooper on 01/10/2019. (lccrc3) (Entered: 01/10/2019)  |
| 01/30/2019 | <u>15</u> | NOTICE of Restored Funding by U.S. DEPARTMENT OF HOMELAND SECURITY, U.S. DEPARTMENT OF STATE (Campbell, Rhonda) (Entered: 01/30/2019)  |
| 02/01/2019 |           | MINUTE ORDER: In light of the restoration of appropriations, the stay in this case is lifted. The parties shall provide a joint status report on or before February 8, 2019, which shall include a proposed schedule for future proceedings. Signed by Judge Christopher R. Cooper on 02/01/2019. (lccrc3) (Entered: 02/01/2019) |
| 02/01/2019 |           | Set/Reset Deadlines: Joint Status Report and Proposed Briefing Schedule due by 2/8/2019 (Isj) (Entered: 02/01/2019)  |
| 02/08/2019 | <u>16</u> | STATUS REPORT by RANFIEL CASTANEDA SANCHEZ. (Attachments: # 1 Text of Proposed Order)(Wright, Jason) (Entered: 02/08/2019)   |
| 02/11/2019 | <u>17</u> | Joint STATUS REPORT by U.S. DEPARTMENT OF HOMELAND SECURITY, U.S. DEPARTMENT OF STATE. (Campbell, Rhonda) (Entered: 02/11/2019)  |
| 02/13/2019 |           | MINUTE ORDER: Upon consideration of the parties' <u>17</u> Joint Status Report, it is hereby ORDERED that the parties shall file a further status report on or before March 11, 2019. Signed by Judge Christopher R. Cooper on 02/13/2019. (lccrc3) (Entered: 02/13/2019)  |
| 02/14/2019 |           | Set/Reset Deadlines: Status Report due by 3/11/2019 (lsj) (Entered: 02/14/2019)  |